OPETO		3		47/Re
7/1H 1 3 JULY	U.S. Pa	Approved for		PTO/SB/22 (10-00) /2002. OMB 0651-0031 //ENT OF COMMERCE/
PETTICK FOR EXTENSION OF	ersons are required to respond to a	collection of information t	unless it displays a va	nber (Optional)
	In re Application of	Gary D. HODGEI	N et al.	
	Application Number	08/462,703	Filed June	5, 1995
	For Antiprogestin I Associated With Lo Regulating Menses	Method and kit fo w Dosage HRT, (	r Reducing Sid Oral Contrace	de Effects ption and
	Group Art Unit 1617	Examiner Webman, E.		
This is a request under the provis		a) to extend the p	period for filing	а
The requested extension and app (check time period desired):	propriate non-small-enti	ity fee are as folio	ows	
☐ One month (37 CF	R 1.17(a)(1))			\$
	FR 1.17(a)(2))			\$ <u>400.00</u>
☐ Three months (37	CFR 1.17(a)(3))			\$
Four months (37	CFR 1.17(a)(4))			\$
Five months (37 C	CFR 1.17(a)(5))			\$
□ Payment by credit card. In the Commissioner has a application to a Deposit Article The Commissioner is here or credit any overpayme I have enclosed a duplic I am the □ applicant/inventor.	Iready been authorized Account. eby authorized to charq nt, to Deposit Account	to charge fees in ge any fees which	n may be requi	red,
assignee of record of	the entire interest. Se	e 37 CFR 3.71		
Statement under 37	CFR 3.73(b) is enclos	ed. (Form PTO/S	SB/96).	
☑ attorney or agent of re	ecord.			
attorney or agent und	ler 37 CFR 1.34(a).			•
Registration number if	acting under 37 CFR 1.34(a).	·		
WARNING: Information on this be included on this form. Pro				
June 5, 2002				
Date			Signatur	e
		Anthon	y∕J. Zelano, Re	eg. No. 27,969
NOTE: Signatures of all the inventors or assignorms if more than one signature is required, se			yped or printer ative(s) are require	
★Total of 1 forms are submitted.				
orden Hour Statement: This form is estimated to tal mments on the amount of time you are required to fice, Washington, DC 20231. DO NOT SEND FEE stents, Washington, DC 20231.	complete this form should be se	ent to the Chief Informati	ion Officer, U.S. Pat	ent and Trademark
00000008 08462703	I hereby cer	tify that this corre	apondence is	being_

06/19/2002 NHOH

C1 FC:116

I hereby certify that this correspondence is being deposited with the U.S. Postal Services as Part Cas Mail in an envelope addressed to:  Assistant Commissioner For Patents, Washington, D.C. 20231 on: Name:	•
Washington, D.C. 20231 on:	_
Somme	-
Date: Kal Hor	•